

Room Capacity and Equipment List

Key: PR = Projector, O = International DVD, V = Visualiser
Ownership C=Central, **D**=Departmental

| LECTURE THEATRES | Capacity. | Flat or Tier | Ownership | PR | LCD Screen | Interactive Whiteboard | OHP | PC | DVD | VIDEO | AMP | DATA POINT | IND. LOOP | Disab Acc. Staff | Disab Acc. Stud |
|--|-----------|--------------|-----------|----|------------|------------------------|-----|----|-----|-------|-----|------------|-----------|------------------|-----------------|
| George Fox Lt 1 | 350 | T | C | # | | | # | # | O | # | # | # | # | # | # |
| Faraday Lt | 280 | T | C | # | | | # | # | # | | # | # | # | | # |
| Bowland Main Lt | 250 | T | C | # | | | # | # | O | # | # | # | | | # |
| Biology Lt | 185 | T | C | # | | | # | # | # | # | # | # | # | # | # |
| Management School Lt 1 | 150 | T | C | # | | | V | # | # | # | # | # | # | # | # |
| County South Lt | 150 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Elizabeth Livingston Lt | 146 | T | C | # | | | # | # | # | # | # | # | # | | # |
| Cavendish Lt | 140 | T | C | # | | | # | # | # | | # | # | # | | # |
| Frankland Lt | 140 | T | C | # | | | # | # | # | | # | # | # | | # |
| Management School LT 03 | 100 | T | D | # | | | V | # | # | # | | # | # | # | # |
| Management School LT 08 | 100 | T | C | # | | | V | # | # | # | | # | # | # | # |
| George Fox Lt 5 | 90 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Marcus Merriman Lt | 84 | T | C | # | | | # | # | O | # | # | # | # | # | # |
| George Fox B56 | 84 | F | C | # | | | # | # | # | # | # | # | | # | # |
| Furness Lt 1 | 77 | T | C | # | | | # | # | # | | # | # | # | # | # |
| Furness Lt 2 | 77 | T | C | # | | | # | # | # | | # | # | # | # | # |
| Physics B502 | 76 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Management School Lt 04 | 75 | T | C | # | | | # | # | O | # | # | # | # | | |
| Management School Lt 02 | 70 | T | C | # | | | V | # | # | # | # | # | # | # | # |
| Fylde Lt 1 | 60 | T | C | # | | | # | # | # | | # | # | # | # | # |
| Frankland Coll. | 60 | T | C | # | | | # | # | # | | # | # | # | | |
| Cavendish Coll. | 60 | T | C | # | | | # | # | # | | # | # | # | | |
| Management Sch. Lt 7 | 60 | F | C | # | | | # | # | O | | # | # | # | # | # |
| Management Sch. Lt 6 | 60 | T | C | # | | | # | # | O | | # | # | # | # | # |
| Bowland North SR 6 | 60 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 10 | 60 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 20 | 60 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Management Sch. Lt 5 | 54 | T | C | # | | | # | # | O | | # | # | # | # | # |
| Management Sch. Lt 12 | 50 | F | C | # | | | # | # | O | # | | # | | # | # |
| Management Sch. Lt 11 | 50 | F | C | # | | | # | # | O | # | | # | | # | # |
| Furness Lt 3 | 50 | F | C | # | | | # | # | # | | # | # | # | # | # |
| Engineering Lt 1 (Master Training Suite) | 50 | F | C | # | | | | # | # | # | # | # | # | # | # |
| IENS LG504 (Small Lt) | 46 | F | C | # | | | # | # | O | # | # | # | | | # |
| Fylde Lt 2 | 45 | F | C | # | | | # | # | # | | # | # | # | # | # |
| Fylde Lt 3 | 45 | F | C | # | | | # | # | # | | # | # | # | # | # |
| Bowland North SR 2 | 42 | F | C | # | | | # | # | O | # | # | # | # | # | # |

| LECTURE THEATRES | Capacity. | Flat or Tier | Ownership | PR | LCD Screen | Interactive Whiteboard | OHP | PC | DVD | VIDEO | AMP | DATA POINT | IND. LOOP | Disab Acc. Staff | Disab Acc. Stud |
|--|-----------|--------------|-----------|----|------------|------------------------|-----|----|-----|-------|-----|------------|-----------|------------------|-----------------|
| Bowland North SR 23 | 42 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| George Fox Lt 2 | 42 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| George Fox Lt 3 | 42 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Bowland Annexe B017 | 41 | F | C | | | | | | | | | # | | | |
| George Fox Lt 4 | 40 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Management Sch . Lt 10 | 36 | F | C | # | | | # | # | O | # | | # | | # | # |
| George Fox B59 | 35 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| Management Sch. Lt 9 | 32 | F | C | # | | | # | # | O | # | | # | | # | # |
| Engineering Lt 2 (Master Training Suite) | 32 | F | C | # | | | | # | # | # | # | # | # | # | # |
| Engineering Lt 3 (Master Training Suite) | 30 | F | C | # | | | | # | # | # | # | # | # | # | # |
| CETAD TR 7 | 30 | F | C | | | | # | | | | | # | | # | # |

| SEMINAR ROOMS | Capacity. | Flat or Tier | Ownership | PR | LCD Screen | Interactive Whiteboard | OHP | PC | DVD | VIDEO | AMP | DATA POINT | IND. LOOP | Disab Acc. Staff | Disab Acc. Stud |
|---------------------|-----------|--------------|-----------|----|------------|------------------------|-----|----|-----|-------|-----|------------|-----------|------------------|-----------------|
| County Main SR 1 | 24 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 2 | 14 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 3 | 14 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 4 | 24 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 5 | 14 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 6 | 14 | F | C | # | | | # | # | # | | | # | | # | # |
| County Main SR 7 | 14 | F | C | # | | | # | # | # | | | # | | # | # |
| County South A040 | 26 | F | C | # | | | # | # | # | # | # | # | # | # | # |
| NSSR 1 | 30 | F | C | # | # | | # | # | # | # | # | # | # | # | # |
| NSSR 2 | 30 | F | C | # | # | | # | # | # | # | # | # | # | # | # |
| Faraday SR 1 | 20 | F | C | # | | | # | # | # | | # | # | # | # | # |
| Faraday SR 2 | 14 | F | C | # | | | # | # | # | | # | # | # | # | # |
| Physics A060 | 20 | F | C | | | | | | | | | | | | |
| Physics B503 | 20 | F | C | | | | | | | | | | | | |
| Bowland North SR 1 | 20 | F | C | # | | # | # | # | O | # | # | # | # | # | # |
| Bowland North SR 3 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 4 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 5 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 7 | 24 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 8 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 9 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 11 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |
| Bowland North SR 12 | 20 | F | C | # | | # | # | # | O | # | # | # | # | # | # |
| Bowland North SR 13 | 20 | F | C | # | | # | # | # | O | # | # | # | # | # | # |
| Bowland North SR 14 | 20 | F | C | # | | # | # | # | O | # | # | # | # | # | # |
| Bowland North SR 15 | 20 | F | C | # | | # | # | # | O | # | # | # | # | # | # |
| Bowland North SR 16 | 20 | F | C | # | | | # | # | O | # | # | # | # | # | # |

| MEETING ROOM SPACE | Capacity. | Fiat or Tier | Ownership | PR | LCD Screen | Interactive Whiteboard | OHP | PC | DVD | VIDEO | AMP | DATA POINT | IND. LOOP | Disab Acc. Staff | Disab Acc. Stud |
|---|-----------|--------------|-----------|----|------------|------------------------|-----|----|-----|-------|-----|------------|-----------|------------------|-----------------|
| Management Sch. A217/218 (Executive Suite) | 30 | F | D | # | | | # | | | | | # | | # | # |
| Management School B108 | 20 | F | D | # | | | # | # | | | | # | | # | # |
| Management School D006e (Lakeland Room) | 14 | F | D | | # | | | # | | | | # | | # | # |
| Management School MR 1 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School MR 2 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School MR 3 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School MR 4 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School MR 5 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School MR 6 | 10 | F | C | | | | | | | | | # | | # | # |
| Management School B107 | 5 | F | D | | | | | | | | | # | | # | # |
| | | | | | | | | | | | | | | | |
| Infolab C60b/c | 32 | F | D | | | | | | | | | | | | |
| Infolab C60a | 16 | F | D | | | | | | | | | | | | |

Information on where wifi can be used can be found at the following address:

<http://www.lancs.ac.uk/iss/network/winet/coverage-map.htm>